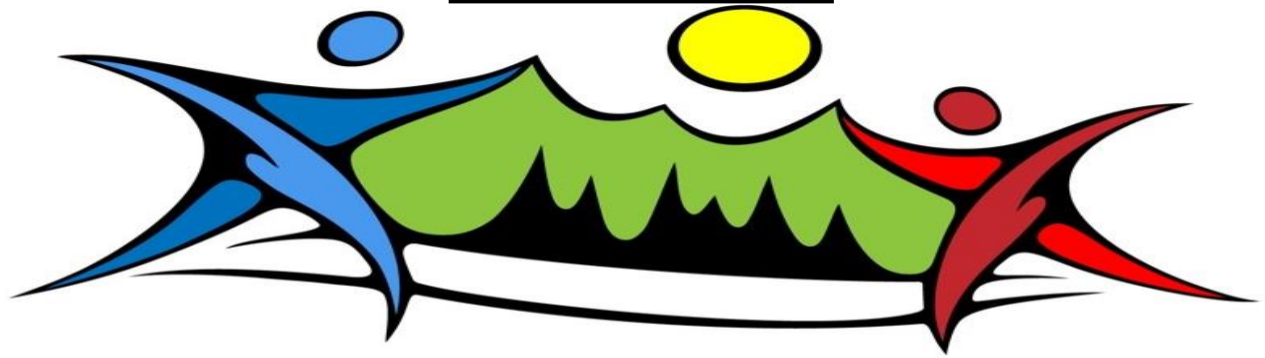


2021 April Edition



ARROW HEIGHTS ELEMENTARY

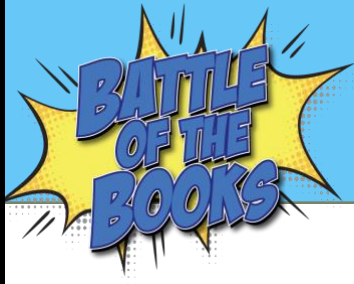
Principal: Mme. Tedesco Ph. 250 837-6360 Secretary: Mrs. Rollo Website: www.arrowheights.sd19.bc.ca

Principal's message:

Here's hoping that our students, staff and families had a wonderful Spring Break full of rest and relaxation. As we head into the last term at the school, we have many fun activities that are coming up such as Battle of the Books and Jump Rope for Heart. Like all of our activities this year, everything looks a little different but we sure are thankful for in person learning and thankful to our teachers and staff for making it all happen. Please be aware of the new provincial health guidelines stating that all staff K-12 and students in Grades 4-12 will be required to wear a mask indoors and that it is highly encouraged for K-3 students as well. As we know this presents a new change where many students are not accustomed to wearing masks indoors, staff will spend time this week helping children adjust to this change, with the goal of building mask-wearing into normal student routines. We suggest you send your child to school with a clean mask that they are used to wearing. We will have disposable masks available if students forget their mask. More information can be found in the letter from our Superintendent, Mike Hooker and will be posted on the SD 19 website. Thanks for your cooperation in ensuring a safe third term. The Spring weather brings with it even greater opportunities to learn and play outside and that makes things easier for us all and happier too. Together we will continue to demonstrate CARES on a daily basis and support one another. Wishing you all a great Spring!

Mme. Tedesco☺





BATTLE OF THE BOOKS

Grade 3 to 7 students have been eagerly taking up the challenge and have been reading up a storm. Teams were selected in March based on knowledge and number of books read. The district competition is April 21st on TEAMS! Good luck to our AHE readers!

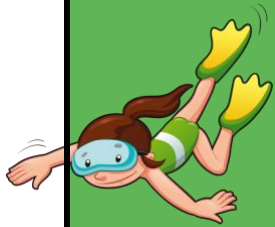
JUMP ROPE FOR HEART

April 23rd is fast approaching and our students will be jumping and celebrating over 30 years of Jump Rope for Heart! The Heart and Stroke Foundation appreciate our participation to continue the life-saving work that they are doing.



DISTRICT GRADE ACTIVITIES

This Spring our Kindergarten class will be participating in **gymnastics**. Grade 2 and 5 will be **swimming for a couple of days**. Permission forms and schedules will be coming home this week for our swimmers and shortly thereafter for our K's



PROVINCIAL LEARNING SURVEYS

We will again be completing our Provincial Learning Surveys electronically for students in Gr. 4/7 and for Gr. 4/7 parents during the month of April. All parents are encouraged to complete the survey. Thanks in advance for taking time to do this. The results of the survey are used to help us develop/refine focus areas for next year.



VOLLEYBALL

Volleyball was huge "hit"! A great big thanks to Mrs. Uremovich and Mr. Cadegan for working with our students on developing their skills both on and off the court.



EARTH DAY – APRIL 22

On **Thursday, April 22** each class will be a doing a school neighborhood clean-up and we are also encouraging all students to walk or bike to school on that day. When everyone does their part for the Earth, we all win!

PAC NEWS

Spring has sprung over spring break. We want to thank all the families who supported PAC with our Easter Purdy's fundraiser. March has flown by and we hope that everyone had a great spring break as we look forward to April. We will be doing a Chubby Funsters hot lunch in April which we are excited about so keep your eyes out for the form. The next PAC meeting is Monday April 12th at 6:30pm.

PIZZA LUNCH WITH THE PRINCIPAL



Did your parents read the newsletter? Great! Enter at the office to win a PIZZA LUNCH BY THE PRINCIPAL! Fill out the form below and e-mail it to ahe@sd19.bc.ca by Monday, April 12th. One lucky Primary and one lucky INTERMEDIATE student will have lunch with Mme. Tedesco each month. The PIZZA WITH THE PRINCIPAL LUNCH will be Friday April 30. ☺

Name: _____ Grade: _____ Phone: _____

My favorite kind of pizza is: _____

Allergies: _____

Parent Name: _____ Parent Signature: _____

The most informative piece of information in this newsletter was ...

Tell us something you did as a family over Spring Break:



MARK YOUR CALENDARS!

April 2	Good Friday – no school
April 5	Easter Monday – no school
April 6	Back to School
April 12	PAC meeting 6:30 pm
April?	PAC hot lunch? - stay tuned
April 21	District Battle of the Books
April 22	Earth Day clean up and Ride/Walk to school day
April 23	Jump Rope for Heart Event
April 26	PD Day – No School